

U.S. Department of Justice
United States Marshals Service

FILED
IN CLERKS OFFICE

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF UNITED STATES OF AMERICA	2019 APR 18 AM 10:09	COURT CASE NUMBER 4:17-CV-40011
DEFENDANT DAVID L. TOPPIN, ET AL.	U.S. DISTRICT COURT DISTRICT OF MASS.	TYPE OF PROCESS POSTING OF EVICTION ORDER
NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN SERVE DAVID L. TOPPIN		
AT ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 4 LACHANCE ST., GARDNER, MA 01440		

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285 1
Jeffrey Nuñez U.S. Department of Justice P.O. Box 55, Ben Franklin Station Washington, DC 20044	Number of parties to be served in this case 1
	Check for service on U.S.A. n/a

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (*Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service*):

Signature of Attorney other Originator requesting service on behalf of:	<input checked="" type="checkbox"/> PLAINTIFF	TELEPHONE NUMBER 202-616-5218	DATE April 9, 2019
<input type="checkbox"/> DEFENDANT			

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. <i>(Sign only for USM 285 if more than one USM 285 is submitted)</i>	Total Process	District of Origin No. <u>C38</u>	District to Serve No. <u>C38</u>	Signature of Authorized USMS Deputy or Clerk <u>KWJS4575</u>	Date <u>4/19/19</u>
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I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (<i>if not shown above</i>)	Date <u>4/11/19</u>	Time <u>923</u>	<input checked="" type="checkbox"/> am
		<input type="checkbox"/> pm	

Address (<i>complete only different than shown above</i>)		Signature of U.S. Marshal or Deputy <u>KWJS4575</u>
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Service Fee <u>130</u>	Total Mileage Charges <i>(including endeavors)</i> <u>20+2</u>	Forwarding Fee <u>0</u>	Total Charges <u>130</u>	Advance Deposits <u>0</u>	Amount owed to U.S. Marshal* or (Amount of Refund*) <u>NIA</u>
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REMARKS

Mr. TOPPIN was served in hand at his residence for both properties. He advised he plans to be out Sunday

2 DUSMS / 2 hrs / mileage 2 of 2